

TITLE TO REAL ESTATE-Terry Franklin Guest, Attorney at Law, Marietta, S. C.

STATE OF SOUTH CAROLINA

OLLIE FARNSWORTH
R.M.C.

GREENVILLE

County

KNOW ALL MEN BY THESE PRESENTS, THAT we, John W. Madison, Eleanor Madison and Martin F. Baker in the State aforesaid, in consideration of the sum of One and 00/100-----(\$1.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Greenville County, its successors and assigns,

all that piece, parcel or strip of land situate, lying and being in Bates Township, Greenville County, State of South Carolina, in the town of Marietta, being known as North Saluda Drive and shown as North Saluda Drive on a plat of survey made by T. T. Dill, surveyor, July, 1963, entitled "Holly-Wood Heights", recorded in the R. M. C. Office for Greenville County in Plat Book 17, page 153, being a revision of Plat recorded in Book PP, page 30. Said strip extends from the S/S of Pearl Avenue to a point 150.8 feet from the North bank of the North Saluda river, and is approximately 2,045 feet in length, being conveyed to the grantee herein for road purposes.

The property described herein is a minor portion of the same conveyed to John W. and Eleanor G. Madison by deed of Joseph and Neta Spremulli as recorded in the R. M. C. Office for Greenville County in Book 568, page 131, with the exception of a 5 foot strip along the line of Lot no. 2 on North Saluda Drive owned by Martin F. Baker who is joined as a grantor herein for road purposes.

*Bill Johnson
at 2
Marietta
#339*

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its ~~successors and assigns.~~ successors and assigns.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal s this 17th day of August in the year of our Lord One Thousand Nine Hundred and sixty-three.

Signed, Sealed and Delivered in the Presence of

Terry F. Guest
Edna S. Guest

John W. Madison (Seal)
Eleanor Madison (Seal)
Martin F. Baker (Seal)

State of South Carolina

Personally appeared before me EDNA S. GUEST

Greenville

County

and made oath that She saw the within named grantor(s) John W. Madison, Eleanor Madison and Martin F. Baker sign, seal and as their act and deed deliver the within written deed, and that She, with Terry F. Guest witnessed the execution thereof.

Sworn to before me this 17th

day of August A. D., 19 63

Terry F. Guest (Seal)
Notary Public for South Carolina

Edna S. Guest

State of South Carolina

RENUNCIATION OF DOWER

Greenville

County

I, Terry F. Guest, a S. C. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eleanor Madison and Mrs. Wilma P. Baker wife of the within named John W. Madison and Martin F. Baker did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Greenville County, its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th

day of August A. D., 19 63

Terry F. Guest (Seal)
Notary Public for South Carolina

Eleanor Madison
Wilma P. Baker

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this _____ day of _____ 19____, at _____ M., No. _____